

# Natures & Cares Scientific Solution

## Environment Consultant & Services.

ADD: 506/17 A, Plot no. 15 A, R. M. Enclave, 3rd Floor, Near State Bank Of India, Sadar Bazar Satara-415002.

Tele Phone No.: 02162-231299

Email: [naturecare.office@gmail.com](mailto:naturecare.office@gmail.com)

### TEST REPORT

|                                    |  |
|------------------------------------|--|
| <b>Company Name &amp; Address:</b> | <b>Mahila mahavidyalay ,Karad.<br/>Mangalwar Peth, Karad, Dist. Satara, Maharashtra.</b> |
|------------------------------------|--|

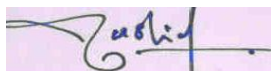
|                             |                                    |
|-----------------------------|------------------------------------|
| Inward No: NCSS/2022/12     | Date of Sampling -15.11.2022       |
| Your Ref No. : Test Request | Sampling Method: Not Applicable    |
| Collected By : Customer     | Sampling Location : Drinking Water |
| Sample Name : Water         | Date of Report : 20.11.2022        |

| Sr. No | Parameters                  | Result | Unit   | Permissible Limits | Test Method      |
|--------|-----------------------------|--------|--------|--------------------|------------------|
| 1      | Total Dissolved Solids      | 48.6   | mg/l   | <500               | APHA 2540 C      |
| 2      | Total Suspended Solids      | 5.3    | mg/l   | NA                 | APHA 2540 D      |
| 3      | Total Hardness (as CaCO3)   | 4.8    | mg/l   | <200               | APHA 2340 C      |
| 4      | Chloride ( as Cl-)          | 1.9    | mg/l   | <250               | APHA 4500 Cl B   |
| 5      | Phosphate as PO4            | 0.0    | mg/l   | NA                 | APHA 4500- P D   |
| 6      | Nitrate Nitrogen (as NO3-N) | 0.0    | mg/l   | NA                 | APHA 4500- NO3-B |
| 7      | Ecoli                       | Absent | /100ml | Absent             | IS:1622-2014     |

#### Note:

1. Test Report is based on above parameters.
2. NCSS will discard the sample after one month of the date of Test Report.
3. Test Results pertain only to the sample tested.
4. The content of Test Report shall not be reproduced / used for advertising or legal use, in part or full, without written permission.

#### For Nature & Care



Authorize Signatory



END OF REPORT